

Colorado Secretary of State
Elections Division
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Denver, CO 80290
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SEP 19 2019

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(1-45-108, C.R.S.)

ADMINISTRATIVE SERVICES

BY: TIME:

Full Name of Committee/Person:	True Guit No Recall / Annie Stack
Address of Committee/Person:	PO Box 1227
City, State & Zip Code:	Estes Park, CO 80517
Committee Type:	Issues
Name and Address of Financial Institution	NA

SOS ID NUMBER (state and county committees):

Type of Report

- ☐ Regularly Scheduled Filing.
- ☐ Amended Filing. This amends previous report filed on (date)
- ☒ Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- ☐ Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

\$

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 885.00
2 Total Monetary Contributions (line 11)	\$ 423.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1308.00
4 Total Monetary Expenditures (line 19)	\$ 1245.00
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 63.00

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Annie Stack

Registered Agent's Signature: Annie Stack Date: 9-18-19

Print Candidate Name: _____

Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: True Grit - No Recall / Annie Slack

Current Reporting Period: 8/17/19 Through 9/19/19

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	822.00
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	423.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	—
8	Loans Received (Please list on Schedule "C")	\$	—
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	—
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	—
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	1245.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	—
13	Total Contributions (Line 11 + line 12)	\$	423.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	1245.00
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	—
16	Loan Repayments Made (Please list on Schedule "C")	\$	—
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	—
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	—
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	1245.00
20	Total Spending (Line 18 + line 19)	\$	1245.00

Schedule A – Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: True Grit - No Recall/Annie Slack

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>9/18/19</u>	4. Name (Last, First): <u>Slack, Annie + Gordon</u>
2. <u>Contribution Amt.</u> \$ <u>423.00</u>	5. Address: <u>PO Box 1227</u>
3. <u>Aggregate Amt. *</u> \$ <u>823.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)
[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: True Gri1 - No Recall / Annie Stack

PLEASE PRINT/TYPE

1. Date Expended <u>9/10/19</u>	4. Name: <u>Estes Park News</u>
2. Amount \$ <u>285.00</u>	5. Address: <u>PO Box 508</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Estes Park, CO 80517</u>
	7. Purpose of Expenditure: <u>Advertise</u> <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>9/19/19</u>	4. Name: <u>Trail Gazette</u>
2. Amount \$ <u>9.60.00</u>	5. Address: <u>PO Box 1707</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Estes Park, CO 80517</u>
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 	4. Name: _____
2. Amount \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 	4. Name: _____
2. Amount \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended 	4. Name: _____
2. Amount \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

Statement of Non-Monetary Contributions
[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & 1-45-108(1), C.R.S.]

Full Name of Committee/Person: True Grit - No Recall / Annie Slack

PLEASE PRINT/TYPE

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt.</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt.</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt.</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

Schedule C - Loans

Full Name of Committee/Person: TYPE Grit - No Recall / Annie Slack

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's campaign committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution) _____

Address: _____

City/State/Zip: _____

Original Amount of Loan: \$ _____

Interest Rate: _____

Loan Amount Received This Reporting Period: \$ _____

Total of All Loans This Reporting
Period: \$ _____

(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ _____

Interest Amount Paid This Reporting Period: \$ _____

Amount Repaid This Reporting Period: \$ _____

(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ _____

(Sum of Schedule C pages, Place on line 16 of
Detailed Summary)

Outstanding Balance: \$ _____

TERMS OF LOAN:

Date Loan Received _____

Due Date for Final Payment _____

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person: True Grit - No Recall / Annie's

Returned Contributions (Previously reported on Schedule A – Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

Returned Expenditures (Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

Date	Donations	Expenses	Balance	Comments			
6/1/2019	\$ 50.00		\$ 50.00	Donation from Joe Holtzman	1130 Scott Avenue	Estes Park	CO 80517
6/1/2019	\$ 100.00		\$ 150.00	Donation from Annie Slack	PO Box 1227	Estes Park	CO 80517
6/1/2019	\$ 100.00		\$ 250.00	Donation from Charley Dickey	265 Steamer Court	Estes Park	CO 80517
6/7/2019	\$ 50.00		\$ 300.00	Donation from Joe Holtzman	1130 Scott Avenue	Estes Park	CO 80517
6/19/2019		\$ 100.00	\$ 200.00	Payment to Karen Kataline	PO Box 35	LaSalle	CO 80645
6/27/2019	\$ 50.00		\$ 250.00	Donation from Joe Holtzman	1130 Scott Avenue	Estes Park	CO 80517
7/1/2019		\$ 210.00	\$ 40.00	Payment for Trail Gazette Ad-6/14/2019	PO Box 1707	Estes Park	CO 80517
7/2/2019	\$ 100.00		\$ 140.00	Donation from Annie Slack	PO Box 1227	Estes Park	CO 80517
7/2/2019	\$ 310.00		\$ 450.00	Donation from Cheryl Wagner	1692 Prospect Estate Drive	Estes Park	CO 80517
7/10/2019	\$ 200.00		\$ 650.00	Donation from Mary Pace	1022 West Mountain	FortCollins	CO 80521
7/10/2019	\$ 100.00		\$ 750.00	Donation from Bill & Judy Howell	3025 Sioux Court	Estes Park	CO 80517
7/10/2019	\$ 50.00		\$ 800.00	Donation from Linda Bleker	PO Box 4669	Estes Park	CO 80517
7/15/2019		\$ 95.00	\$ 705.00	Payment to EP News for Ad	PO Box 508	Estes Park	CO 80517
7/26/2019	\$ 50.00		\$ 755.00	Donation from Joe Holtzman	1130 Scott Avenue	Estes Park	CO 80517
7/31/2019	\$ 100.00		\$ 855.00	Donation from Greg Rosener	170 Boyd Lane	Estes Park	CO 80517
8/2/2019	\$ 100.00		\$ 955.00	Donation from Charley Dickey	265 Steamer Court	Estes Park	CO 80517
8/7/2019	\$ 200.00		\$ 1,155.00	Donation from Annie & Gordan Slack	PO Box 1227	Estes Park	CO 80517
8/7/2019	\$ 37.00		\$ 1,192.00	Donation from Mike & Leah Marshall	280 North Court	Estes Park	CO 80517
8/12/2019		\$ 380.00	\$ 812.00	Payment to EP News for Ad	PO Box 508	Estes Park	CO 80517
8/15/2019	\$ 10.00		\$ 822.00	Donation from Mike & Leah Marshall	280 North Court	Estes Park	CO 80517
9/10/2019		\$ 285.00	\$ 537.00	Payment to EP News for Ad	PO Box 508	Estes Park	CO 80517
9/18/2019	\$ 423.00		\$ 960.00	Donation from Annie & Gordan Slack	PO Box 1227	Estes Park	CO 80517
9/19/2019		\$ 960.00	\$ -	Payment for Trail Gazette Ad-6/14/2019	PO Box 1707	Estes Park	CO 80517
	\$ 2,030.00	\$ 2,030.00	\$ -				

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AUG 15 2019

ADMINISTRATIVE SERVICES

BY: TIME:

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(1-45-108, C.R.S.)

Full Name of Committee/Person:	True Grit - No Recall / Annie Slack
As Shown On Registration	
Address of Committee/Person:	Po Box 1227
City, State & Zip Code:	Estes Park, CO 80517
Committee Type:	Issues
Name and Address of Financial Institution	NA

SOS ID NUMBER (state and county committees):

Type of Report

- ☒ Regularly Scheduled Filing.
- ☐ Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- ☐ Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- ☐ Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Date Through Date

Declared Total Spending (if applicable) \$
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 755.00
2	Total Monetary Contributions (line 11)	\$ 447.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1202.00
4	Total Monetary Expenditures (line 19)	\$ 380.00
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 822.00

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Annie Slack

Registered Agent's Signature: Annie Slack Date: 8/15/19

Print Candidate Name: _____

Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: True Girl - No Recall / Aggie Slack

Current Reporting Period: 7/31/19 **Through** 8/16/19

Funds on hand at the beginning of reporting period (Monetary Only)		\$	<u>755.00</u>
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	<u>447.00</u>
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	<u>—</u>
8	Loans Received (Please list on Schedule "C")	\$	<u>—</u>
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	<u>—</u>
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	<u>—</u>
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	<u>447.00</u>
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	<u>—</u>
13	Total Contributions (Line 11 + line 12)	\$	<u>447.00</u>
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	<u>380.00</u>
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	<u>—</u>
16	Loan Repayments Made (Please list on Schedule "C")	\$	<u>—</u>
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	<u>—</u>
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	<u>—</u>
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	<u>380.00</u>
20	Total Spending (Line 18 + line 19)	\$	<u>380.00</u>

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: True Guit - No Recall / Annie Slack

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>7/31/19</u>	4. Name (Last, First): <u>Rosenew, Greg</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>170 Boyd Lane</u>
3. Aggregate Amt. * \$ <u>100.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>8/2/19</u>	4. Name (Last, First): <u>Dickey, Chauley</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>265 Steamer Ct</u>
3. Aggregate Amt. * \$ <u>200.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>8/7/19</u>	4. Name (Last, First): <u>Slack, Annie + Gordon</u>
2. Contribution Amt. \$ <u>200.00</u>	5. Address: <u>PO Box 1227</u>
3. Aggregate Amt. * \$ <u>400.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>8/7/19</u>	4. Name (Last, First): <u>Marshall, Mike + Leah</u>
2. Contribution Amt. \$ <u>47.00</u>	5. Address: <u>280 North Court</u>
3. Aggregate Amt. * \$ <u>47.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: True Girl - No Recall / Annie Slack

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>8/12/19</u>	4. Name: <u>Estes Parks News</u>
2. <u>Amount</u> \$ <u>380.00</u>	5. Address: <u>P.O. Box 508</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Estes Park, CO 80517</u>
	7. Purpose of Expenditure: <u>Advertise</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

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JUL 30 2019

ADMINISTRATIVE SERVICES

BY: TIME:

REPORT OF CONTRIBUTIONS AND EXPENDITURES
(1-45-108, C.R.S.)

Full Name of Committee/Person:	True Grit - No Recall / Annie Slack
As Shown On Registration	
Address of Committee/Person:	PO Box 1227
City, State & Zip Code:	Estes Park, CO 80517
Committee Type:	Issues
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Submit changes or new information ONLY
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Reporting Period Covered:

6/1/19
Date

Through

7/30/19
Date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

\$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0.00
2	Total Monetary Contributions (line 11)	\$ 1160.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1160.00
4	Total Monetary Expenditures (line 19)	\$ 405.00
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 755.00

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name:

Annie Slack

Registered Agent's Signature:

Annie Slack

Date: 7-30-19

Print Candidate Name:

Candidates Signature:

Date:

DETAILED SUMMARY

Full Name of Committee/Person: True Grit - No Recall / Annie Slack

Current Reporting Period: 6/1/19 Through 7/30/19

Funds on hand at the beginning of reporting period (Monetary Only)		\$	<u>0.00</u>
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	<u>1160.00</u>
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	<u>—</u>
8	Loans Received (Please list on Schedule "C")	\$	<u>—</u>
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	<u>—</u>
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	<u>—</u>
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	<u>1160.00</u>
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	<u>—</u>
13	Total Contributions (Line 11 + line 12)	\$	<u>1160.00</u>
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	<u>405.00</u>
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	<u>—</u>
16	Loan Repayments Made (Please list on Schedule "C")	\$	<u>—</u>
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	<u>—</u>
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	<u>—</u>
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	<u>405.00</u>
20	Total Spending (Line 18 + line 19)	\$	<u>405.00</u>

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Truc Grit- No Recall / Annie Slack

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>6/1/19</u>	4. Name (Last, First): <u>Slack, Annie</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>PO Box 1227</u>
3. Aggregate Amt. * \$ <u>100.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>6/1/19</u>	4. Name (Last, First): <u>Holtzman, Joe</u>
2. Contribution Amt. \$ <u>50.00</u>	5. Address: <u>1130 Scott Avenue</u>
3. Aggregate Amt. * \$ <u>50.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>6/1/19</u>	4. Name (Last, First): <u>Dickey, Chanley</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>265 Steamer Court</u>
3. Aggregate Amt. * \$ <u>100.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>6/17/19</u>	4. Name (Last, First): <u>Holtzman, Joe</u>
2. Contribution Amt. \$ <u>50.00</u>	5. Address: <u>1130 Scott Avenue</u>
3. Aggregate Amt. * \$ <u>100.00</u>	6. City/State/Zip: <u>Estes Park CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: True Girl- No Recall / Annie Slack

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>6/27/19</u>	4. Name (Last, First): <u>Holtzman, Joe</u>
2. Contribution Amt. \$ <u>50.00</u>	5. Address: <u>1130 Scott Avenue</u>
3. Aggregate Amt. * \$ <u>150.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>7/2/19</u>	4. Name (Last, First): <u>Slack, Annie</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>PO Box 1227</u>
3. Aggregate Amt. * \$ <u>200.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>7/2/19</u>	4. Name (Last, First): <u>Wagner-Wehril, Cheryl</u>
2. Contribution Amt. \$ <u>310.00</u>	5. Address: <u>1692 Prospect Estates Drive</u>
3. Aggregate Amt. * \$ <u>310.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>7/10/19</u>	4. Name (Last, First): <u>Pace, Mary and Jeff</u>
2. Contribution Amt. \$ <u>200.00</u>	5. Address: <u>1022 W Mountain Avenue</u>
3. Aggregate Amt. * \$ <u>200.00</u>	6. City/State/Zip: <u>Fort Collins, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: True Brit - No Recall / Annie Slack

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>7/10/19</u>	4. Name (Last, First): <u>Howell, Judy and Bill</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>3025 Sioux Court</u>
3. <u>Aggregate Amt. *</u> \$ <u>100.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> <u>7/10/19</u>	4. Name (Last, First): <u>Bieker, Linda</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>PO Box 4669</u>
3. <u>Aggregate Amt. *</u> \$ <u>50.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> <u>7/26/19</u>	4. Name (Last, First): <u>Holtzman, Joe</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>1130 Scott Avenue</u>
3. <u>Aggregate Amt. *</u> \$ <u>200.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: True Grit - No Recall / Annie Slack

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>6/19/19</u>	4. Name: <u>Karen Kataline</u>
2. <u>Amount</u> \$ <u>100.00</u>	5. Address: <u>PO Box 35</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>La Salle, CO 80645</u>
	7. Purpose of Expenditure: <u>Speaker / Singer</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>7/1/19</u>	4. Name: <u>Estes Park Trail Gazette</u>
2. <u>Amount</u> \$ <u>210.00</u>	5. Address: <u>PO Box 1707</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Estes Park, CO 80517</u>
	7. Purpose of Expenditure: <u>Advertise</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>7/15/19</u>	4. Name: <u>Estes Park News</u>
2. <u>Amount</u> \$ <u>95.00</u>	5. Address: <u>PO Box 508</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Estes Park, CO 80517</u>
	7. Purpose of Expenditure: <u>Advertise</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 200
Denver, CO 80290
Ph: (303) 894-2200 ext. 6383
Fax: (303) 869-4861
Email: cphelp@sos.state.co.us
www.sos.state.co.us



Space Below For Office Use Only

JUL 30 2019

ADMINISTRATIVE SERVICES

BY: TIME:

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(1-45-108, C.R.S.)

Full Name of Committee/Person:	True Grit - No Recall / Annie Slack
As Shown On Registration	
Address of Committee/Person:	PO Box 1227
City, State & Zip Code:	Estes Park, CO 80517
Committee Type:	Issues
Name and Address of Financial Institution	NA

SOS ID NUMBER (state and county committees):

Type of Report

- ☒ Regularly Scheduled Filing.
- ☐ Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- ☐ Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- ☐ Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:

6/1/19
Date

Through

7/30/19
Date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

\$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0.00
2	Total Monetary Contributions (line 11)	\$ 1160.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1160.00
4	Total Monetary Expenditures (line 19)	\$ 405.00
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 755.00

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name:

Annie Slack

Registered Agent's Signature:

Annie Slack

Date: 7-30-19

Print Candidate Name:

Candidates Signature:

Date:

DETAILED SUMMARY

Full Name of Committee/Person: True Grit - No Recall / Annie Slack

Current Reporting Period: 6/1/19 Through 7/30/19

Funds on hand at the beginning of reporting period (Monetary Only)		\$	<u>0.00</u>
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	<u>1160.00</u>
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	<u>—</u>
8	Loans Received (Please list on Schedule "C")	\$	<u>—</u>
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	<u>—</u>
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	<u>—</u>
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	<u>1160.00</u>
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	<u>—</u>
13	Total Contributions (Line 11 + line 12)	\$	<u>1160.00</u>
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	<u>405.00</u>
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	<u>—</u>
16	Loan Repayments Made (Please list on Schedule "C")	\$	<u>—</u>
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	<u>—</u>
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	<u>—</u>
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	<u>405.00</u>
20	Total Spending (Line 18 + line 19)	\$	<u>405.00</u>

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Truc Grit- No Recall / Annie Slack

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>6/1/19</u>	4. Name (Last, First): <u>Slack, Annie</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>PO Box 1027</u>
3. <u>Aggregate Amt. *</u> \$ <u>100.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> <u>6/1/19</u>	4. Name (Last, First): <u>Holtzman, Joe</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>1130 Scott Avenue</u>
3. <u>Aggregate Amt. *</u> \$ <u>50.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> <u>6/1/19</u>	4. Name (Last, First): <u>Dickey, Chanley</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>265 Steamer Court</u>
3. <u>Aggregate Amt. *</u> \$ <u>100.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> <u>6/17/19</u>	4. Name (Last, First): <u>Holtzman, Joe</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>1130 Scott Avenue</u>
3. <u>Aggregate Amt. *</u> \$ <u>100.00</u>	6. City/State/Zip: <u>Estes Park CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: True Girl- No Recall / Annie Slack

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>6/27/19</u>	4. Name (Last, First): <u>Holtzman, Joe</u>
2. Contribution Amt. \$ <u>50.00</u>	5. Address: <u>1130 Scott Avenue</u>
3. Aggregate Amt. * \$ <u>150.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>7/2/19</u>	4. Name (Last, First): <u>Slack, Annie</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>PO Box 1227</u>
3. Aggregate Amt. * \$ <u>200.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>7/2/19</u>	4. Name (Last, First): <u>Wagner-Wehril, Cheryl</u>
2. Contribution Amt. \$ <u>310.00</u>	5. Address: <u>1692 Prospect Estates Drive</u>
3. Aggregate Amt. * \$ <u>310.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>7/16/19</u>	4. Name (Last, First): <u>Pace, Mary and Jeff</u>
2. Contribution Amt. \$ <u>200.00</u>	5. Address: <u>1022 W Mountain Avenue</u>
3. Aggregate Amt. * \$ <u>200.00</u>	6. City/State/Zip: <u>Fort Collins, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: True Brit - No Recall / Annie Slack

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>7/10/19</u>	4. Name (Last, First): <u>Howell, Judy and Bill</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>3025 Sioux Court</u>
3. <u>Aggregate Amt. *</u> \$ <u>100.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> <u>7/10/19</u>	4. Name (Last, First): <u>Bieker, Linda</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>PO Box 4669</u>
3. <u>Aggregate Amt. *</u> \$ <u>50.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> <u>7/26/19</u>	4. Name (Last, First): <u>Holtzman, Joe</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>1130 Scott Avenue</u>
3. <u>Aggregate Amt. *</u> \$ <u>200.00</u>	6. City/State/Zip: <u>Estes Park, CO 80517</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: True Grit - No Recall / Annie Slack

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>6/19/19</u>	4. Name: <u>Karen Kataline</u>
2. <u>Amount</u> \$ <u>100.00</u>	5. Address: <u>PO Box 35</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>La Salle, CO 80645</u>
	7. Purpose of Expenditure: <u>Speaker / Singer</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>7/1/19</u>	4. Name: <u>Estes Park Trail Gazette</u>
2. <u>Amount</u> \$ <u>210.00</u>	5. Address: <u>PO Box 1707</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Estes Park, CO 80517</u>
	7. Purpose of Expenditure: <u>Advertise</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>7/15/19</u>	4. Name: <u>Estes Park News</u>
2. <u>Amount</u> \$ <u>95.00</u>	5. Address: <u>PO Box 508</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Estes Park, CO 80517</u>
	7. Purpose of Expenditure: <u>Advertise</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication