# Town Board of Trustees Regular Meeting

## Tuesday, November 24, 2026, 7:00 p.m.

Town Hall Board Room, 170 MacGregor Ave, Estes Park

**Accessibility Statement**

The Town of Estes Park is committed to providing equitable access to our services. Contact us if you need any assistance accessing material at 970-577-4777 or townclerk@estes.org.

**Meeting Participation**

This meeting will be streamed live and available on the Town YouTube page at www.estes.org/videos. Click on the following links for more information on Digital Accessibility, and Public Comment.

---

# Agenda

## Pledge of Allegiance

## Agenda Approval

## Public Comment

## Town Board Comments/Liaison Reports

## Town Administrator Report

## Consent Agenda

1. Expenditure Approval Lists – Bills
2. Town Board Meeting and Study Session Minutes dated November 10, 2026
3. Estes Park Planning Commission Meeting Minutes dated October 20, 2026 (Acknowledgment Only)
4. Resolution 111-26 Fleet Services Intergovernmental Agreement with the Estes Valley Recreation and Park District
5. Resolution 112-26 Amendment Eight to the Agreement with SAFEbuilt Colorado, LLC to Extend the Term to December 31, 2027 for Building Services

## Action Items

1. **Public Hearing – 2027 Proposed Budget**

   *Presented by Director Zimmerman and Assistant Director Garcia*

   a) Highway User's Trust Fund
   b) Resolution 113-26 Setting the Mill Levy
   c) Resolution 114-26 Adopting the 2027 Budget
   d) Resolution 115-26 Appropriating Sums of Money for 2027
   e) Capital Improvements Plan 2027-2031

2. **Resolution 109-26 Contract with GEI Consultants, Inc., for Engineering and Design Services for the Big Thompson Channel Capacity Improvements**

   *Presented by Town Engineer Wittwer*

   Continued from November 10, 2026. Contract of $626,194 for the design of flood mitigation and channel capacity improvements on the Big Thompson River between US 36 and Riverside Drive.

## Report and Discussion Items

1. **Attainable and Workforce Housing Provisions within the Development Code Update**

   *Presented by Director Careccia*

   Discuss proposed attainable and workforce housing provisions within the Development Code update.

2. **Moraine Avenue Multi-Modal Trail Project**

   *Presented by Town Engineer Wittwer*

   An update on the potential trail alignments for the trail extension along Moraine Avenue.

## Adjourn